# TWO RIVERS SOUTH COMMUNITY DEVELOPMENT DISTRICT

**APRIL 03, 2025** 

## REGULAR MEETING AGENDA



2005 PAN AM CIRCLE, SUITE 300 TAMPA. FL 33067

## Two Rivers South Community Development District

#### **Board of Supervisors**

Carlos de la Ossa, Chairman Nicholas Dister, Vice-Chairman Ryan Motko, Assistant Secretary Thomas Spence, Assistant Secretary Albert Viera, Assistant Secretary

#### **District Staff**

Brian Lamb, District Secretary Jayna Cooper, District Manager John Vericker, District Counsel Tonja Stewart, District Engineer

## Regular Meeting Agenda

Thursday, April 3, 2025, at 2:00 p.m.

The Regular Meeting of Two Rivers South Community Development District will be held on April 3, 2025, at 2:00 p.m. at the offices of Inframark located at 2005 Pan Am Circle, Suite 300, Tampa, FL 33607. For those who intend to call in below is the Teams link information. Please let us know at least 24 hours in advance if you are planning to call into the meeting.

### Join the meeting now

Meeting ID: 263 935 216 491 Passcode: Sd7Lo6KB
Dial-in by phone +1 646-838-1601 Pin: 151 133 964#
All cellular phones and pagers must be turned off during the meeting.

- 1. CALL TO ORDER/ROLL CALL
- **2. PUBLIC COMMENT** (Each individual has the opportunity to comment and is limited to three (3) minutes for such comment)
- 3. BUSINESS ITEMS
- 4. CONSENT AGENDA
  - A. Approval of Minutes of the March 6, 2025; Regular Meeting
  - B. Consideration of Operation and Maintenance Expenditures February 2025
  - C. Acceptance of the Financials and Approval of the Check Register for February 2025
- 5. STAFF REPORTS
  - A. District Counsel
  - B. District Engineer
  - C. District Manager
- 6. BOARD OF SUPERVISORS REQUESTS AND COMMENTS
- 7. ADJOURNMENT

Next regularly scheduled meeting is May 1, 2025 at 2:00 p.m.

## **Fourth Order of Business**

#### MINUTES OF MEETING TWO RIVERS SOUTH COMMUNITY DEVELOPMENT DISTRICT

| 1           | The regular meeting of the Bo  | ard of Supervisors of Two Rivers South Community                   |  |  |  |  |
|-------------|--|--|--|--|--|--|
| 2           | Development District was held on Thursday, March 6, 2025, and called to order at 2:46 pm, at the |  |  |  |  |  |
| 3           | Offices of Inframark located 2005 Pan Am Circle, Suite 300, Tampa Florida 33607.                 |  |  |  |  |  |
| 4<br>5<br>6 | Present and constituting a quorum  | were:  |  |  |  |  |
| 7           | Carlos de la Ossa  | Chairperson  |  |  |  |  |
| 8           | Nicholas Dister  | Vice Chairperson (via phone)                                       |  |  |  |  |
| 9           | Ryan Motko   | Assistant Secretary  |  |  |  |  |
| 10          | Albert Viera   | Assistant Secretary  |  |  |  |  |
| 11          |  | ·  |  |  |  |  |
| 12          | Also present were:   |  |  |  |  |  |
| 13          |  |  |  |  |  |  |
| 14          | Jayna Cooper   | District Manager   |  |  |  |  |
| 15          | Michael Perez  | District Manager   |  |  |  |  |
| 16          | John Vericker  | District Counsel   |  |  |  |  |
| 17          | Kathryn Hopkinson  | District Counsel   |  |  |  |  |
| 18          | Tyson Waag   | District Engineer (via phone)                                      |  |  |  |  |
| 19          |  |  |  |  |  |  |
| 20          | The following is a summary of the  | e discussions and actions taken.                                   |  |  |  |  |
| 21          |  |  |  |  |  |  |
| 22          | FIRST ORDER OF BUSINESS  | Call to Order/Roll Call  |  |  |  |  |
| 23          | Ms. Cooper called the meeting to o   | order, and a quorum was established.                               |  |  |  |  |
| 24<br>25    | SECOND ODDED OF DUSINESS   | Dublic Comments  |  |  |  |  |
| 23<br>26    | SECOND ORDER OF BUSINESS  There being no members of the pub                                      | Public Comments  lic present, the next order of business followed. |  |  |  |  |
| 27          | There being no members of the pub  | the present, the next order of business followed.                  |  |  |  |  |
| 28          | THIRD ORDER OF BUSINESS  | <b>Business Items</b>  |  |  |  |  |
| 29          | There being none, the next order o   |  |  |  |  |  |
| 30          |  |  |  |  |  |  |
| 31          | FOURTH ORDER OF BUSINESS   | Consent Agenda   |  |  |  |  |
| 32          | A. Approval of Minutes of the Fo   | ebruary 6, 2025, Meeting   |  |  |  |  |
| 33          | B. Consideration of Operation a  | nd Maintenance Expenditures January 2025                           |  |  |  |  |
| 34          | C. Acceptance of the Financials  | and Approval of the Check Register for January 2025                |  |  |  |  |
| 35          |  |  |  |  |  |  |
| 36          | On MOTION by Mr. de la O   | ssa seconded by Mr. Viera, with all in favor,                      |  |  |  |  |
| 37          | the Consent Agenda was app   | roved. 4-0   |  |  |  |  |
| 38          | <u> </u>   |  |  |  |  |  |
| 39          | FIFTH ORDER OF BUSINESS  | Staff Reports  |  |  |  |  |
| 40          | A. District Counsel  | •  |  |  |  |  |
| 41          | <b>B. District Engineer</b>  |  |  |  |  |  |
| 42          | C. District Manager  |  |  |  |  |  |
| 43          | There being no reports, the next   | order of business followed.  |  |  |  |  |
| 44          |  |  |  |  |  |  |

| 45<br>46<br>47 |              | RDER OF BUSINESS re being none, the next order of business | <b>Board of Supervisors' Requests and Comments</b> s followed. |
|----------------|--------------|--|--|
| 48<br>49       | SEVENTH      | ORDER OF BUSINESS  | Adjournment  |
| 50             |              | re being no further business,                              |  |
| 51             |              |  |  |
| 52             |              | On MOTION by Mr. de la Ossa secon                          | · · · · · · · · · · · · · · · · · · ·                          |
| 53             |              | the meeting was adjourned at 2:47 pm                       | . 4-0  |
| 54             |              |  |  |
| 55             |              |  |  |
| 56             |              |  |  |
| 57             |              |  |  |
| 58             | Jayna Coop   | er   | Carlos de la Ossa  |
| 59             | District Man | nager  | Chairperson  |

## TWO RIVERS SOUTH CDD

## **Summary of Operations and Maintenance Invoices**

| Vendor                    | Invoice<br>Date | Invoice/Account<br>Number | Amount     | Invoice<br>Total | Comments/Description    |  |
|---------------------------|-----------------|---------------------------|------------|------------------|-------------------------|--|
| Monthly Contract          |                 |                           |            |                  |                         |  |
| INFRAMARK LLC             | 1/27/2025       | 142147                    | \$0.69     | \$0.69           | postage                 |  |
| INFRAMARK LLC             | 2/1/2025        | 142897                    | \$375.00   |                  | ACCOUNTING SVCS         |  |
| INFRAMARK LLC             | 2/1/2025        | 142897                    | \$166.67   |                  | ADMIN SVCS              |  |
| INFRAMARK LLC             | 2/1/2025        | 142897                    | \$1,166.66 |                  | DISTRICT MANAGER        |  |
| INFRAMARK LLC             | 2/1/2025        | 142897                    | \$16.67    |                  | RENTAL & LEASES         |  |
| INFRAMARK LLC             | 2/1/2025        | 142897                    | \$25.00    |                  | TECH/DATA STORAGE       |  |
| INFRAMARK LLC             | 2/1/2025        | 142897                    | \$50.00    |                  | WEB MAINT               |  |
| INFRAMARK LLC             | 2/1/2025        | 142897                    | \$100.00   |                  | FINANCIAL AND REVENUE   |  |
| INFRAMARK LLC             | 2/1/2025        | 142897                    | \$100.00   | \$2,000.00       | RECORDING SECRETARY     |  |
| INFRAMARK LLC             | 1/3/2025        | 141130                    | \$375.00   |                  | ACCOUNTING SVCS         |  |
| INFRAMARK LLC             | 1/3/2025        | 141130                    | \$166.67   |                  | ADMIN SVCS              |  |
| INFRAMARK LLC             | 1/3/2025        | 141130                    | \$1,166.66 |                  | DISTRICT MANAGER        |  |
| INFRAMARK LLC             | 1/3/2025        | 141130                    | \$16.67    |                  | RENTAL & LEASES         |  |
| INFRAMARK LLC             | 1/3/2025        | 141130                    | \$25.00    |                  | TECH/DATA STORAGE       |  |
| INFRAMARK LLC             | 1/3/2025        | 141130                    | \$50.00    |                  | WEB MAINT               |  |
| INFRAMARK LLC             | 1/3/2025        | 141130                    | \$100.00   |                  | FINANCIAL AND REVENUE   |  |
| INFRAMARK LLC             | 1/3/2025        | 141130                    | \$100.00   | \$2,000.00       | RECORDING SECRETARY     |  |
| STRALEY ROBIN VERICKER    | 2/5/2025        | 25959                     | \$847.50   | \$847.50         | PROF SVCS THRU Jan 2025 |  |
| Monthly Contract Subtotal |                 |                           | \$4,848.19 | \$4,848.19       |                         |  |
|                           |                 |                           |            |                  |                         |  |
| Variable Contract         |                 |                           |            |                  |                         |  |
| ALBERTO VIERA             | 2/6/2025        | AV 020625                 | \$200.00   | \$200.00         | Feb 6 Meeting           |  |
| CARLOS DE LA OSSA         | 2/6/2025        | CO 020625                 | \$200.00   | \$200.00         | Feb 6 Meeting           |  |
| NICHOLAS J. DISTER        | 2/6/2025        | ND 020625                 | \$200.00   | \$200.00         | Feb 6 Meeting           |  |

## TWO RIVERS SOUTH CDD

## **Summary of Operations and Maintenance Invoices**

| Vendor                     | Invoice<br>Date | Invoice/Account<br>Number | Amount     | Invoice<br>Total | Comments/Description |
|----------------------------|-----------------|---------------------------|------------|------------------|----------------------|
| RYAN MOTKO                 | 2/6/2025        | RM 020625                 | \$200.00   | \$200.00         | Feb 6 Meeting        |
| Variable Contract Subtotal |                 |                           | \$800.00   | \$800.00         |                      |
|                            |                 |                           |            |                  |                      |
| Regular Services           |                 |                           |            |                  |                      |
| INFRAMARK LLC              | 2/18/2025       | 143854                    | \$0.69     | \$0.69           | Postage              |
| Regular Services Subtotal  |                 |                           | \$0.69     | \$0.69           |                      |
|                            |                 |                           |            |                  |                      |
| TOTAL                      |                 |                           | \$5,648.88 | \$5,648.88       |                      |



2002 West Grand Parkway North Suite 100 Katy, TX 77449

**BILL TO** 

Two Rivers South Community Development District 2005 Pan Am Cir Ste 300 Tampa FL 33607-6008 United States INVOICE# 142147 CUSTOMER ID C3059

PO#

DATE
1/27/2025
NET TERMS
Net 30
DUE DATE
2/26/2025

Services provided for the Month of: December 2024

| DESCRIPTION | QTY | UOM | RATE MAR | RKUP AMOUNT |
|-------------|-----|-----|----------|-------------|
| Postage     | 1   | Ea  | 0.69     | 0.69        |
| Subtotal    |     |     |          | 0.69        |

| \$0.69 | Subtotal  |
|--------|-----------|
| \$0.00 | Tax       |
| \$0.69 | Total Due |

Remit To: Inframark LLC, PO BOX 733778, Dallas, Texas, 75373-3778

To pay by Credit Card, please contact us at 281-578-4299, 9:00am - 5:30pm EST, Monday – Friday. A surcharge fee may apply.

To pay via ACH or Wire, please refer to our banking information below:
Account Name: INFRAMARK, LLC
ACH - Bank Routing Number: 111000614 / Account Number: 912593196
Wire - Bank Routing Number: 021000021 / SWIFT Code: CHASUS33 / Account Number: 912593196



2002 West Grand Parkway North Suite 100 Katy, TX 77449

**BILL TO** 

Two Rivers South Community Development District 2005 Pan Am Cir Ste 300 Tampa FL 33607-6008 United States INVOICE# 142897 CUSTOMER ID C3059

PO#

DATE
2/1/2025
NET TERMS
Net 30
DUE DATE
3/3/2025

Services provided for the Month of: February 2025

| DESCRIPTION                    | QTY | UOM | RATE     | MARKUP | AMOUNT   |
|--------------------------------|-----|-----|----------|--------|----------|
| Accounting Services            | 1   | Ea  | 375.00   |        | 375.00   |
| Administration                 | 1   | Ea  | 166.67   |        | 166.67   |
| District Management            | 1   | Ea  | 1,166.66 |        | 1,166.66 |
| Rental & Leases                | 1   | Ea  | 16.67    |        | 16.67    |
| Technology/Data Storage        | 1   | Ea  | 25.00    |        | 25.00    |
| Website Maintenance / Admin    | 1   | Ea  | 50.00    |        | 50.00    |
| Financial & Revenue Collection | 1   | Ea  | 100.00   |        | 100.00   |
| Recording Secretary            | 1   | Ea  | 100.00   |        | 100.00   |
| Subtotal                       |     |     |          |        | 2,000.00 |

| Subtotal  | \$2,000.00 |
|-----------|------------|
| Tax       | \$0.00     |
| Total Due | \$2,000.00 |

Remit To: Inframark LLC, PO BOX 733778, Dallas, Texas, 75373-3778

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ACH - Bank Routing Number: 111000614 / Account Number: 912593196
Wire - Bank Routing Number: 021000021 / SWIFT Code: CHASUS33 / Account Number: 912593196



2002 West Grand Parkway North Suite 100 Katy, TX 77449

**BILL TO** 

Two Rivers South Community Development District 2005 Pan Am Cir Ste 300 Tampa FL 33607-6008 United States 141130 CUSTOMER ID C3059

PO#

DATE
1/3/2025
NET TERMS
Net 30
DUE DATE

2/2/2025

Services provided for the Month of: January 2025

| DESCRIPTION                    | QTY | UOM | RATE     | MARKUP | AMOUNT   |
|--------------------------------|-----|-----|----------|--------|----------|
| Accounting Services            | 1   | Ea  | 375.00   |        | 375.00   |
| Administration                 | 1   | Ea  | 166.67   |        | 166.67   |
| District Management            | 1   | Ea  | 1,166.66 |        | 1,166.66 |
| Rental & Leases                | 1   | Ea  | 16.67    |        | 16.67    |
| Technology/Data Storage        | 1   | Ea  | 25.00    |        | 25.00    |
| Website Maintenance / Admin    | 1   | Ea  | 50.00    |        | 50.00    |
| Financial & Revenue Collection | 1   | Ea  | 100.00   |        | 100.00   |
| Recording Secretary            | 1   | Ea  | 100.00   |        | 100.00   |
| Subtotal                       |     |     |          |        | 2,000.00 |

| \$2,000.00 | Subtotal  |
|------------|-----------|
| \$0.00     | Tax       |
| \$2,000.00 | Total Due |

Remit To: Inframark LLC, PO BOX 733778, Dallas, Texas, 75373-3778

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ACH - Bank Routing Number: 111000614 / Account Number: 912593196
Wire - Bank Routing Number: 021000021 / SWIFT Code: CHASUS33 / Account Number: 912593196

## **Straley Robin Vericker**

1510 W. Cleveland Street

Tampa, FL 33606 Telephone (813) 223-9400 Federal Tax Id. - 20-1778458

Two Rivers South Community Development District 2005 Pan Am, Ste. 300 Tampa, FL 33607

February 05, 2025
Client: 001585
Matter: 000001
Invoice #: 25959

Page: 1

RE: General

For Professional Services Rendered Through January 31, 2025

#### SERVICES

| Date      | Person | Description of Services   | Hours | Amount   |
|-----------|--------|---|-------|----------|
| 1/6/2025  | KCH    | REVIEW AGENDA PACKAGE.  | 0.4   | \$130.00 |
| 1/7/2025  | AM     | REVIEW DISTRICT'S WEBSITE TO CONFIRM COUNSEL'S CORRECT INFORMATION.   | 0.2   | \$35.00  |
| 1/8/2025  | JMV    | REVIEW AGENDA PACKET AND PREPARE FOR CDD BOARD MEETING.   | 0.3   | \$112.50 |
| 1/9/2025  | JMV    | PREPARE FOR AND ATTEND CDD BOARD MEETING.   | 0.6   | \$225.00 |
| 1/9/2025  | KCH    | PREPARE FOR AND ATTEND BOS MEETING IN PERSON.   | 0.6   | \$195.00 |
| 1/29/2025 | AM     | REVIEW DISTRICT'S WEBSITE TO CONFIRM COUNSEL'S CORRECT INFORMATION; EMAIL DISTRICT ASSISTANT TO CREATE CHANGES RE COUNSEL'S INFORMATION ON WEBSITE. | 0.3   | \$52.50  |
| 1/31/2025 | KCH    | REVIEW AGENDA PACKAGE.  | 0.3   | \$97.50  |
|           |        | Total Professional Services   | 2.7   | \$847.50 |

February 05, 2025 Client: 001585 Matter: 000001 Invoice #: 25959

Page: 2

Total Services \$847.50
Total Disbursements \$0.00

Total Current Charges \$847.50
Previous Balance \$4,290.00
PAY THIS AMOUNT \$5,137.50

Please Include Invoice Number on all Correspondence

#### **Outstanding Invoices**

| Invoice Number Invoice Date |                    | Services   | Disbursements | Interest       | Tax      | Total      |
|-----------------------------|--------------------|------------|---------------|----------------|----------|------------|
|                             |                    |            |               |                |          |            |
| 25295                       | September 12, 2024 | \$1,000.00 | \$0.00        | \$0.00         | \$0.00   | \$1,847.50 |
| 25396                       | October 17, 2024   | \$1,440.00 | \$0.00        | \$0.00         | \$0.00   | \$2,287.50 |
| 25544                       | November 15, 2024  | \$625.00   | \$0.00        | \$0.00         | \$0.00   | \$1,472.50 |
| 25716                       | December 11, 2024  | \$600.00   | \$0.00        | \$0.00         | \$0.00   | \$1,447.50 |
| 25797                       | January 09, 2025   | \$625.00   | \$0.00        | \$0.00         | \$0.00   | \$1,472.50 |
|                             |                    |            | Total         | Remaining Bala | ance Due | \$5,137.50 |

#### AGED ACCOUNTS RECEIVABLE

| 0-30 Days  | 31-60 Days | 61-90 Days | Over 90 Days |
|------------|------------|------------|--------------|
| \$1,472.50 | \$600.00   | \$625.00   | \$2,440.00   |

MEETING DATE: February 6, 2025

| SUPERVISORS       | CHECK IF IN ATTENDANCE | STATUS          | PAYMENT<br>AMOUNT |
|-------------------|------------------------|-----------------|-------------------|
| Carlos de la Ossa | <b>√</b>               | Salary accepted | \$200.00          |
| Nick Dister       | <i></i>                | Salary Accepted | \$200.00          |
| Tom Spence        |                        | Salary Accepted | \$200.00          |
| Ryan Motko **     | /                      | Salary Accepted | \$200.00          |
| Albert Viera      | /                      | Salary Accepted | \$200.00          |
|                   | V                      |                 |                   |

MEETING DATE: February 6, 2025

| SUPERVISORS       | CHECK IF IN ATTENDANCE | STATUS          | PAYMENT<br>AMOUNT |
|-------------------|------------------------|-----------------|-------------------|
| Carlos de la Ossa | /                      | Salary accepted | \$200.00          |
| Nick Dister       | /                      | Salary Accepted | \$200.00          |
| Tom Spence        |                        | Salary Accepted | \$200.00          |
| Ryan Motko *      | /                      | Salary Accepted | \$200.00          |
| Albert Viera      | /                      | Salary Accepted | \$200.00          |

MEETING DATE: February 6, 2025

| SUPERVISORS       | CHECK IF IN ATTENDANCE | STATUS          | PAYMENT<br>AMOUNT |
|-------------------|------------------------|-----------------|-------------------|
| Carlos de la Ossa | <b>✓</b>               | Salary accepted | \$200.00          |
| Nick Dister       | /                      | Salary Accepted | \$200.00          |
| Tom Spence        | •                      | Salary Accepted | \$200.00          |
| Ryan Motko *      |                        | Salary Accepted | \$200.00          |
| Albert Viera      | /                      | Salary Accepted | \$200.00          |

MEETING DATE: February 6, 2025

| SUPERVISORS       | CHECK IF IN ATTENDANCE | STATUS          | PAYMENT<br>AMOUNT |
|-------------------|------------------------|-----------------|-------------------|
| Carlos de la Ossa | <b>√</b>               | Salary accepted | \$200.00          |
| Nick Dister       | <b>/</b>               | Salary Accepted | \$200.00          |
| Tom Spence        |                        | Salary Accepted | \$200.00          |
| Ryan Motko **     | /                      | Salary Accepted | \$200.00          |
| Albert Viera      |                        | Salary Accepted | \$200.00          |



2002 West Grand Parkway North Suite 100 Katy, TX 77449

**BILL TO** 

Two Rivers South Community Development District 2005 Pan Am Cir Ste 300 Tampa FL 33607-6008 United States INVOICE# 143854 CUSTOMER ID C3059

PO#

DATE
2/18/2025
NET TERMS
Net 30
DUE DATE
3/20/2025

Services provided for the Month of: January 2025

| DESCRIPTION | QTY | UOM | RATE MA | ARKUP AMOUNT |
|-------------|-----|-----|---------|--------------|
| Postage     | 1   | Ea  | 0.69    | 0.69         |
| Subtotal    |     |     |         | 0.69         |

| \$0.69 | Subtotal  |
|--------|-----------|
| \$0.00 | Tax       |
| \$0.69 | Total Due |

Remit To: Inframark LLC, PO BOX 733778, Dallas, Texas, 75373-3778

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Wire - Bank Routing Number: 021000021 / SWIFT Code: CHASUS33 / Account Number: 912593196

## Two Rivers South Community Development District

Financial Statements (Unaudited)

Period Ending February 28, 2025

Prepared by:

2005 Pan Am Circle ~ Suite 300 ~ Tampa, Florida 33607 Phone (813) 873-7300 ~ Fax (813) 873-7070

#### TWO RIVERS SOUTH COMMUNITY DEVELOPMENT DISTRICT

#### **Balance Sheet**

As of February 28, 2025 (In Whole Numbers)

| ACCOUNT DESCRIPTION               | TOTAL |          |
|-----------------------------------|-------|----------|
| <u>ASSETS</u>                     |       |          |
| Cash In Bank                      | \$    | 1,166    |
| TOTAL ASSETS                      | \$    | 1,166    |
|                                   |       |          |
| LIABILITIES                       |       |          |
| Accounts Payable                  | \$    | 18,739   |
| TOTAL LIABILITIES                 |       | 18,739   |
| FUND BALANCES                     |       |          |
| Unassigned:                       |       | (17,573) |
| TOTAL FUND BALANCES               |       | (17,573) |
| TOTAL LIABILITIES & FUND BALANCES | \$    | 1,166    |

#### TWO RIVERS SOUTH COMMUNITY DEVELOPMENT DISTRICT

#### Statement of Revenues, Expenditures and Changes in Fund Balances

For the Period Ending February 28, 2025

General Fund (001)

(In Whole Numbers)

| A  | 118,425<br>118,425<br>3,000 |   | 2,730<br>2,730  |  | (115,695)  | AS A % OF ADOPTED BUD  2.31% |
|----|-----------------------------|---|---|--|--|------------------------------|
|    | 118,425<br>118,425<br>3,000 | A   | 2,730   | F#   | (115,695)  | ADOPTED BUD 2.31%            |
| \$ | <b>118,425</b> 3,000        | \$  |   | \$   |  | 1                            |
| \$ | <b>118,425</b> 3,000        | \$  |   | \$   |  | 1                            |
|    | <b>118,425</b> 3,000        |   |   |  |  | 2 210/                       |
|    | 3,000                       |   | ,   |  | <u> </u>   | Z.J 1 70                     |
|    | •                           |   |   |  |  |                              |
|    | •                           |   |   |  |  |                              |
|    |                             |   | 2,400   |  | 600  | 80.00%                       |
|    | 9,000                       |   | -   |  | 9,000  | 0.00%                        |
|    | 4,200                       |   | -   |  | 4,200  | 0.00%                        |
|    | 4,000                       |   | 125   |  | 3,875  | 3.13%                        |
|    | 2,400                       |   | 500   |  | 1,900  | 20.83%                       |
|    | 600                         |   | =   |  | 600  | 0.00%                        |
|    |                             |   | =   |  |  | 0.00%                        |
|    |                             |   | 4.138   |  | •  | 43.56%                       |
|    | •                           |   | -   |  | · ·  | 0.00%                        |
|    | •                           |   | 833   |  | · ·  | 18.51%                       |
|    | •                           |   |   |  | · ·  | 23.33%                       |
|    | •                           |   | -   |  | •  | 21.94%                       |
|    | •                           |   | -   |  | •  | 0.00%                        |
|    | •                           |   | _   |  | · ·  | 0.00%                        |
|    | ·                           |   | 1   |  | · ·  | 0.20%                        |
|    |                             |   |   |  |  | 80.50%                       |
|    |                             |   | -   |  |  | 0.00%                        |
|    | •                           |   | 859   |  |  | 24.54%                       |
|    | ·                           |   | -   |  | · ·  | 0.00%                        |
|    |                             |   | _   |  |  | 0.00%                        |
|    |                             |   | _   |  | · ·  | 0.00%                        |
|    | •                           |   | 250   |  | •  | 20.83%                       |
|    | •                           |   | 200   |  |  | 0.00%                        |
|    |                             |   | _   |  |  | 0.00%                        |
|    |                             |   | 175   |  | 100  | 100.00%                      |
|    | 115,225                     |   | 17,572  |  | 97,653   | 15.25%                       |
|    |                             |   |   |  |  |                              |
|    | 3 200                       |   | _   |  | 3 200  | 0.00%                        |
| -  |                             |   |   |  |  | 0.00%                        |
|    | 3,200                       |   |   |  | 3,200  | 0.0076                       |
|    | 118,425                     |   | 17,572  |  | 100,853  | 14.84%                       |
|    |                             |   |   |  |  |                              |
|    |                             |   | (14,842)  |  | (14,842)   | 0.00%                        |
|    |                             |   | (2,731)   |  |  |                              |
|    |                             | \$  | (17,573)  |  |  |                              |
|    |                             | 9,000 4,200 4,000 2,400 600 6,500 9,500 4,500 25,000 9,000 6,000 1,800 500 600 2,500 3,500 200 1,200 10,000 1,200 250 100 175 115,225 | 9,000 4,200 4,000 2,400 600 6,500 9,500 9,500 4,500 25,000 9,000 6,000 1,800 500 600 2,500 3,500 200 1,200 10,000 1,200 250 100 175 115,225 | 9,000 4,200 - 4,000 125 2,400 500 600 - 6,500 - 9,500 4,138 9,500 - 4,500 833 25,000 5,833 9,000 1,975 6,000 - 1,800 - 1,800 - 1,800 - 500 1 600 483 2,500 - 3,500 859 200 - 1,200 - 1 | 9,000 4,200 - 4,000 125 2,400 500 600 - 6,500 - 9,500 4,138 9,500 - 4,500 833 25,000 5,833 9,000 1,975 6,000 - 1,800 - 1,800 - 500 1 600 483 2,500 3,500 859 200 - 1,2 | 9,000                        |

### **Bank Account Statement**

Two Rivers South CDD

**Bank Account No.** 9334 **Statement No.** 02.25

Statement Date 02/28/25

| G/L Account No. 101002 Balance at 02/28/25 | 1,165.62 | Statement Balance           | 1,365.62 |
|--|----------|-----------------------------|----------|
|  |          | <b>Outstanding Deposits</b> | 0.00     |
| Positive Adjustments                       | 0.00     | Subtotal                    | 1,365.62 |
| Subtotal                                   | 1,165.62 | Outstanding Checks          | -200.00  |
| Negative Adjustments                       | 0.00     | Ending Polymon              | 1 105 02 |
| Ending G/L Balance                         | 1,165.62 | Ending Balance              | 1,165.62 |

| Document Posting Date Type                | Document<br>No. | Vendor               | Description             | Amount | Cleared<br>Amount | Difference         |
|---|-----------------|----------------------|-------------------------|--------|-------------------|--------------------|
| Checks                                    |                 |                      |                         |        |                   |                    |
|   |                 |                      |                         |        |                   | 0.00               |
| 02/04/2025                                | 1044            | BUSINESS<br>OBSERVER | Check for Vendor V00016 | -56.88 | -56.88            | 0.00               |
| Total Checks                              |                 |                      |                         | -56.88 | -56.88            | 0.00               |
| Outstanding Checks                        |                 |                      |                         |        |                   |                    |
| 01/14/25 Payment Total Outstanding Checks | 1042            | RYAN MOTKO           | Check for Vendor V00008 |        |                   | -200.00<br>-200.00 |